

Climate Change Ward Action Plans Task and Finish Group

Date: Thursday, 23 March 2023

Time: 2.00 pm

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this subgroup meeting.

Access to the Council Antechamber

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. **There is no public access from any other entrance.**

Membership

Councillors -

Wright (Chair), Doswell and Shilton Godwin

Agenda

1. Urgent Business

To consider any items which the Chair has agreed to have submitted as urgent.

2. Appeals

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

3. Interests

To allow Members an opportunity to [a] declare any personal, prejudicial or disclosable pecuniary interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that at the start of the item under consideration. If members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

4. Minutes Page To approve as a correct record the minutes of the Climate 5 - 8

Change Ward Action Plans Task and Finish Group meeting held on 23 February 2023.

5. Approach To Establishing SMART Reporting Of The Outcomes of Climate Change Ward Action Plans Report of the Head of Neighbourhoods and the Strategic Lead 9 - 16

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This report considers options for reporting approaches that record the outcomes, impact, and activity of Climate Ward Action Plans. Suggestions of best practise from other work and future

aspirations for the monitoring and evaluation of Climate Ward Action Plans.6. Terms of Reference and Work Programme

Report of the Governance and Scrutiny Support Unit

Neighbourhoods South

Members are invited to review the Terms of Reference and agree the Work Programme of the Subgroup.



For help, advice and information about this meeting please contact the Committee Officer:

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Email: lee.walker@manchester.gov.uk

This agenda was issued on **Tuesday 14 March 2023** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension, Manchester M60 2LA.